

# Agenda



---

**Yukon City Council-Planning Commission Work Session**  
**Centennial Building**  
**12 South Fifth Street**  
**January 21, 2003**  
**6:00 p.m.**

---

1. Discussion with Planning Commission
2. Discussion of mitigation plan for the City of Yukon
3. Adjourn

**City Council - Municipal Authority Agendas**  
**January 21, 2003, 7:30 pm**  
**Council Chambers — Centennial Building**  
**12 South Fifth Street, Yukon, Oklahoma**

The City of Yukon strives to accommodate the needs of all citizens, including those who may be disabled. If you would like to attend this Council meeting but find it difficult to do so because of a disability or architectural barrier, please contact City Hall at 354-1895 or the TDD phone at 354-8232. We will make a sincere attempt to resolve the problem. If you require a sign-language interpreter at the meeting, please call or notify City Hall, 500 West Main, by noon, Monday, January 20, 2003.

Invocation:

Flag Salute:

Roll Call:        Earline Smaistrle, Mayor  
                     Dewayne Maxey, Vice Mayor  
                     Ron Jurgensen, Council Member  
                     John Alberts, Council Member  
                     Bob Bradway, Council Member

Presentations and Proclamations

Visitors

(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

**1A.     YMA Consent Docket**

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If one item does not meet with the approval of all Authority Members, that item will be heard in regular order.

The City Manager recommends a motion to:

- A)     Approve minutes of the regular meeting of January 7, 2003
- B)     Claims in the amount of \$48,353.62

ACTION \_\_\_\_\_

(Recess as YMA and Reconvene as Yukon City Council)

**1.       Consent Docket**

This item Is placed on the agenda so the City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If one item does not meet with the approval of all Council Members, that item will be heard in regular order.

The City Manager recommends a motion that will approve:

- A) Minutes of the special meeting of January 6, 2003 and the regular meeting of January 7, 2003
- B) Salary and material claims in the amount of \$71,841.95
- C) Appointing Jeanne Riggs to the Library Board to fill the unexpired Ward 3 vacancy
- D) Declaring Fire Engine 3, a 1974 Ford F-900 ladder truck, as surplus property and authorizing the donation of this equipment to the Richland Rural Fire Protection District
- E) Setting date for the next regular Council meeting for February 4, 2003, 7:30 p.m., in the Council Chambers of the Centennial Building, 12 South Fifth

ACTION \_\_\_\_\_

## **2. Report of Boards, Commissions and City Officials**

- 3. A) Consider approving Ordinance No. 1111, an ordinance amending Ordinance No. 657, Appendix A of the Code of the City of Yukon, Oklahoma, by providing that a part of the Southwest Corner of the Southeast Quarter of Section Nineteen (19), Township Twelve (12) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, be changed from Zoning District "C-4" (Planned Shopping Center District) to "R-1" (Single Family Residential); and declaring an emergency (Stone Creek Addition)**

ACTION \_\_\_\_\_

- B) Consider approving Emergency Clause of Ordinance No. 1111**

ACTION \_\_\_\_\_

- 4. Consider accepting Irrevocable Letter of Credit No. 1222 for installation of the improvements which must be constructed at Preston Park Addition**

ACTION \_\_\_\_\_

- 5. Consider accepting Check No. 4906418813 in the amount of \$96,879.77 for the fee-in-lieu of half street paving for North Mustang Road, adjacent to the Preston Park subdivision**

ACTION \_\_\_\_\_

- 6. Consider approving a Final Plat for Stone Creek Addition**

ACTION \_\_\_\_\_

- 7. A) Consider approving Ordinance No. 1112, an ordinance which provides amendment to the Code of Ordinances of the City of Yukon, Oklahoma by amending Appendix B, Section 3.04, Recording of Plat, by amending from 30 days to record a final plat with the County Clerk's office after approval to 65 days, and declaring an emergency**

ACTION \_\_\_\_\_

- B) Consider approving Emergency Clause of Ordinance No. 1112**

ACTION \_\_\_\_\_

**8. New Business**

**9. Council Discussion**

**10. Adjournment**

Copyright 2001 - INCODE, Inc.â